

Environment and Prosperity Scrutiny Committee

Agenda

Date: Tuesday, 5th July, 2011
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Public Speaking Time/ Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

4. **Minutes of Previous Meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 21 June 2011.

5. **Cheshire East Housing Strategy**

To receive a presentation from the Head of Planning & Policy.

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

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6. **Allocations Policy** (Pages 5 - 8)

To consider a report of the Head of Planning and Policy.

7. **Home Improvement Agency**

To receive a presentation from the Head of Planning and Policy.

8. **Update on All Change For Crewe**

To receive a presentation from the Head of Regeneration.

9. **Options for Revised Public Transport Criteria**

The Chairman to give an oral progress report following the comments made by the Committee on the item regarding Options for Revised Public Transport Criteria at the meeting held on 21 June 2011.

10. **Work Programme Update** (Pages 9 - 14)

To give consideration to the work programme.

11. **Forward Plan - extracts** (Pages 15 - 18)

To give consideration to the extracts of the forward plan which fall within the remit of the Committee.